

Prayer for Peace by Francis of Assissi

Leader: Lord, make us instruments of Your peace;

where there is hatred,

Participants: let us sow love;

L: where there is injury,

P: pardon;

L: where there is doubt,

P: faith;

L: where there is despair,

P: hope;

L: where there is darkness,

P: light;

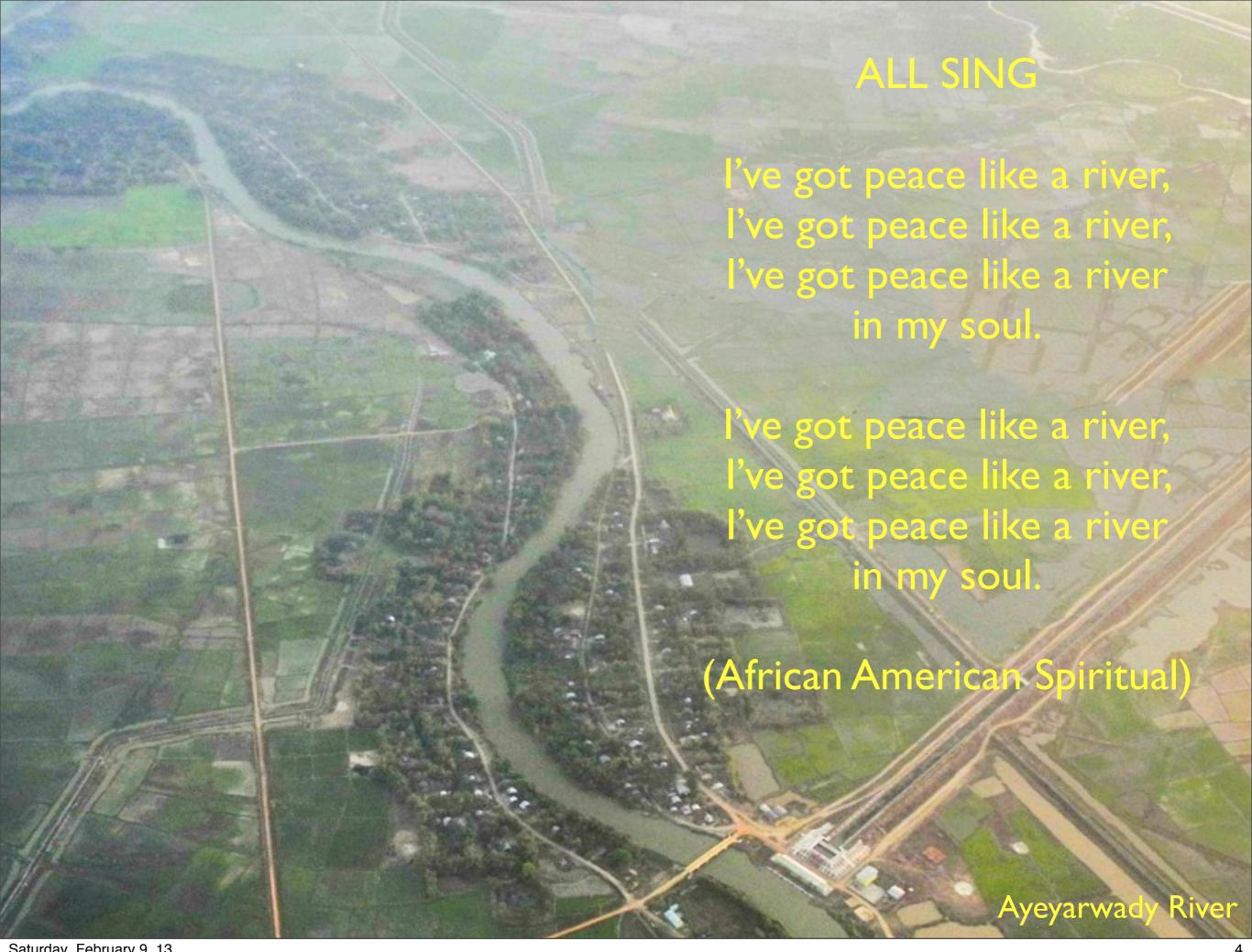
L: and where there is sadness,

P: joy.

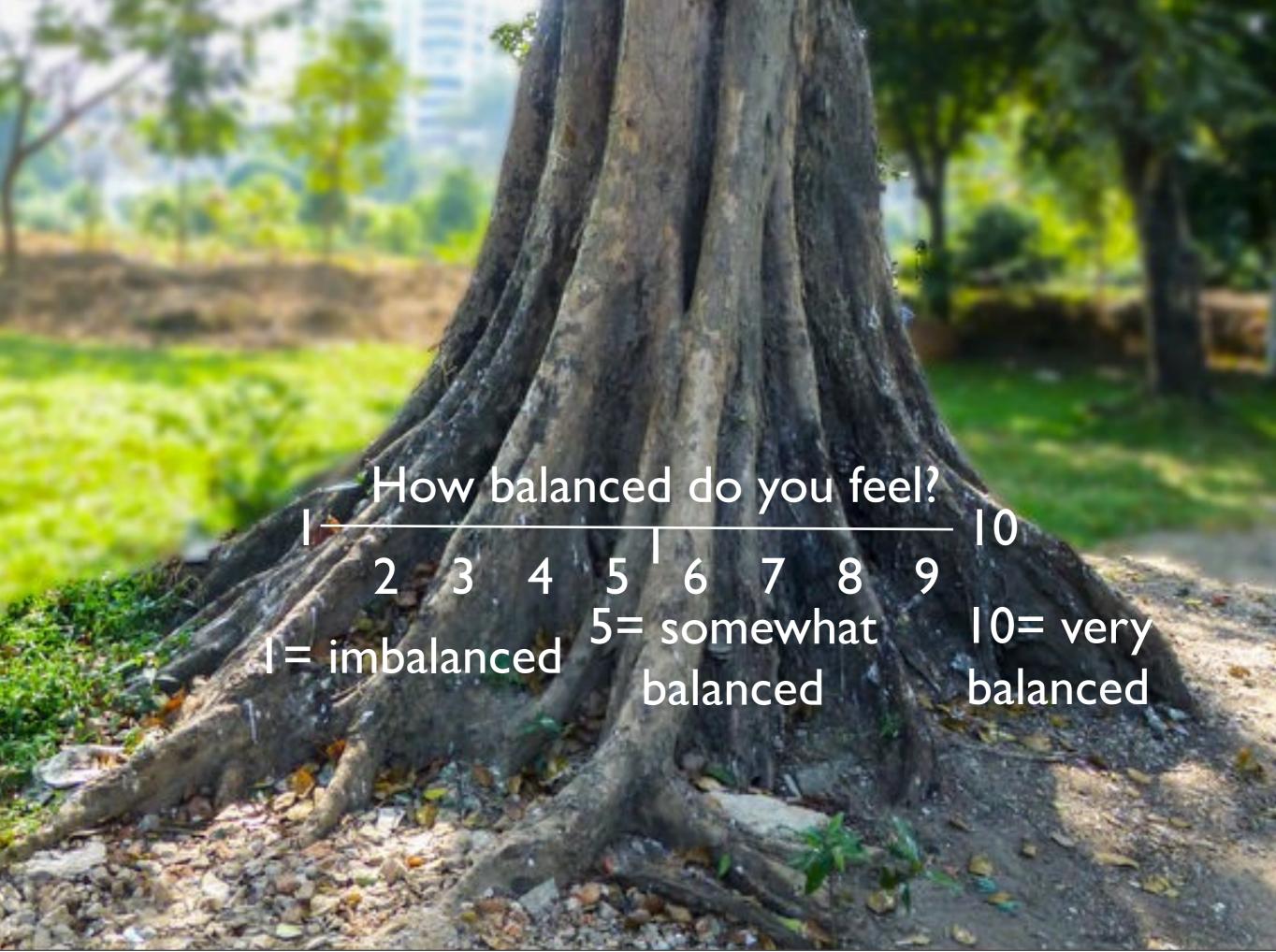
ALL: O Divine Master, grant that we may not so much seek to be consoled as to console; to be understood, as to understand; to be loved, as to love.

Amen.









How peaceful are you feeling?

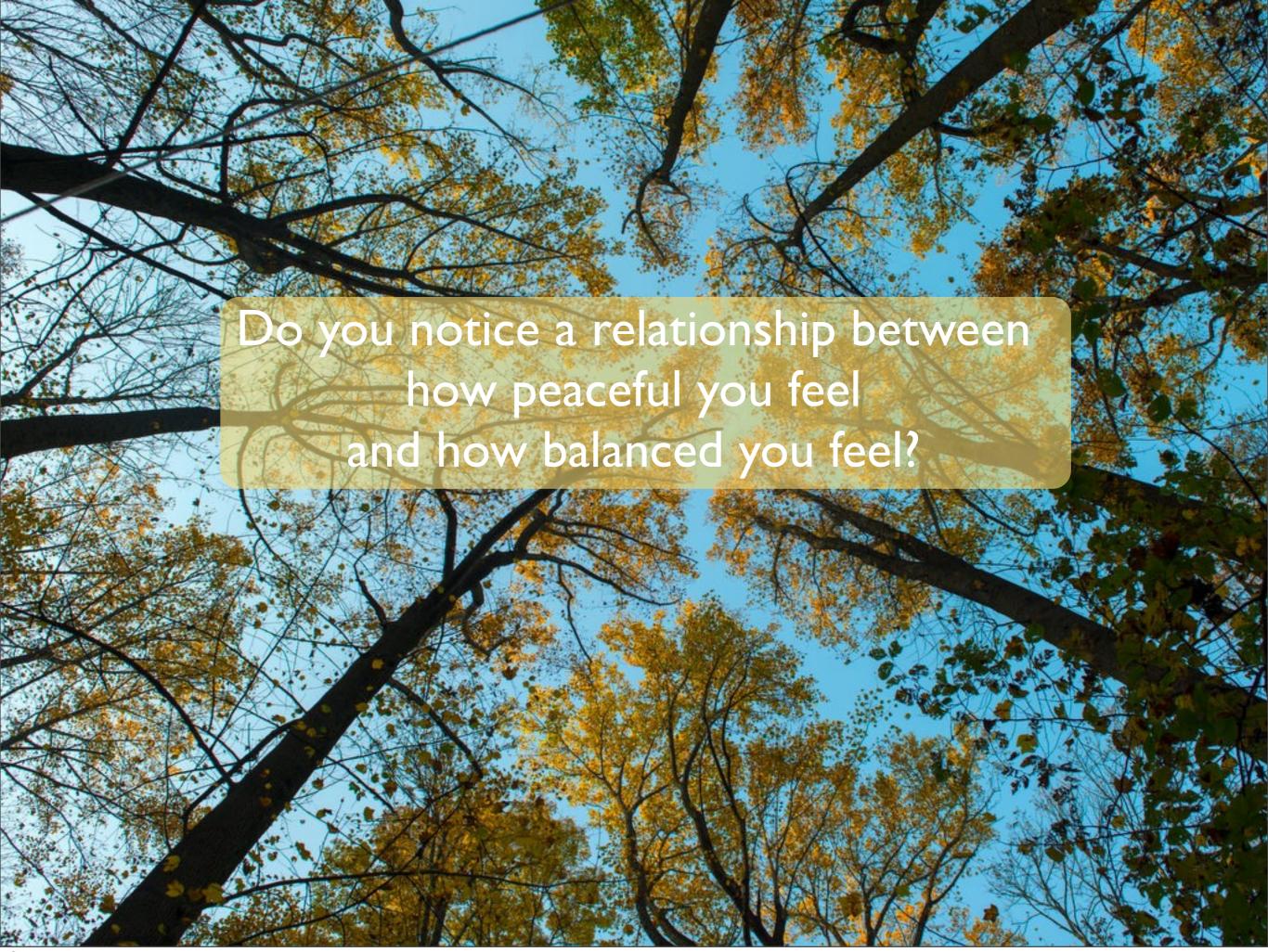












Ordination June 3, 1984

Serving as a minister for 28 years







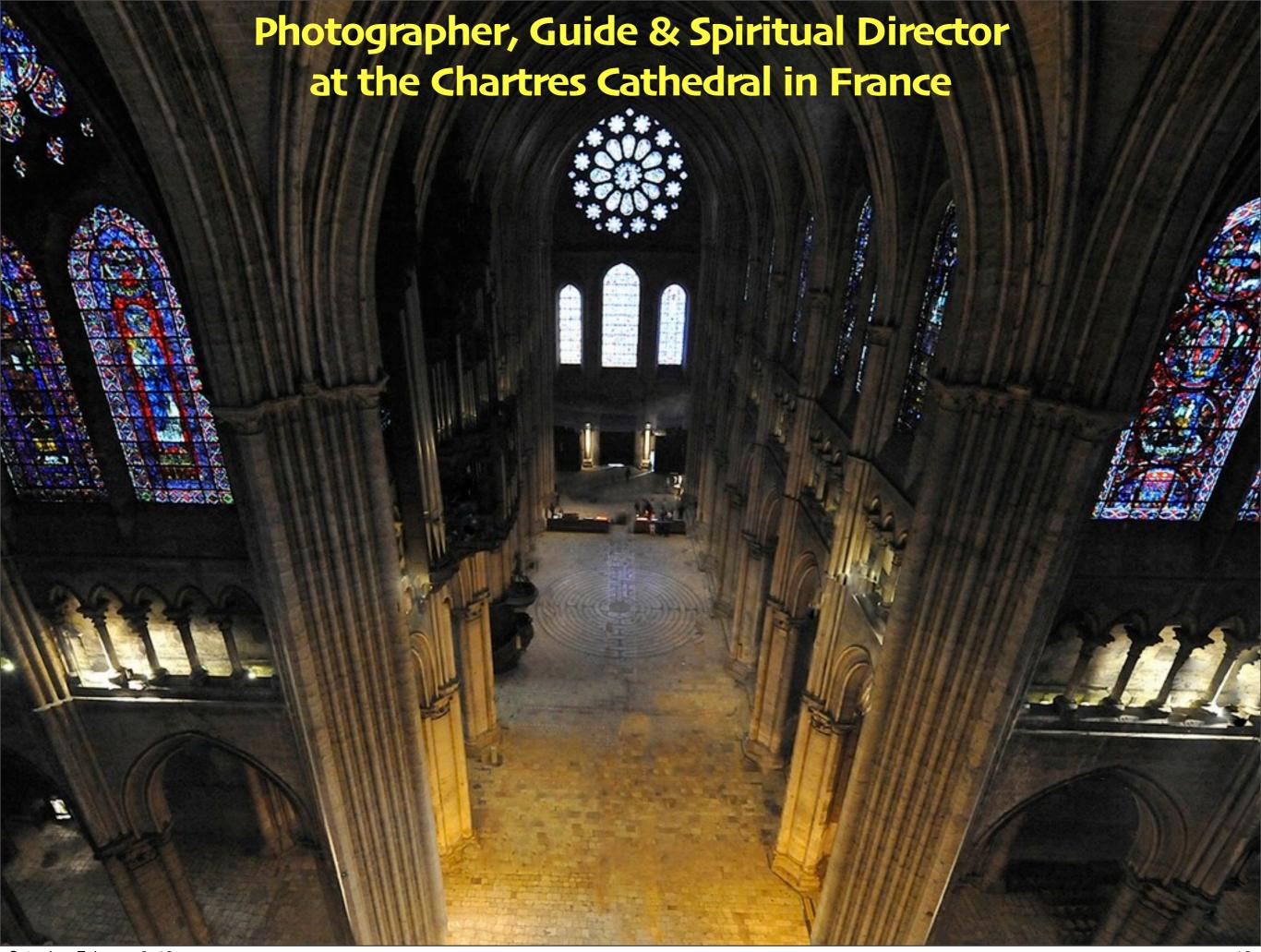
Wed June 5, 1982 (30+ years of marriage!)

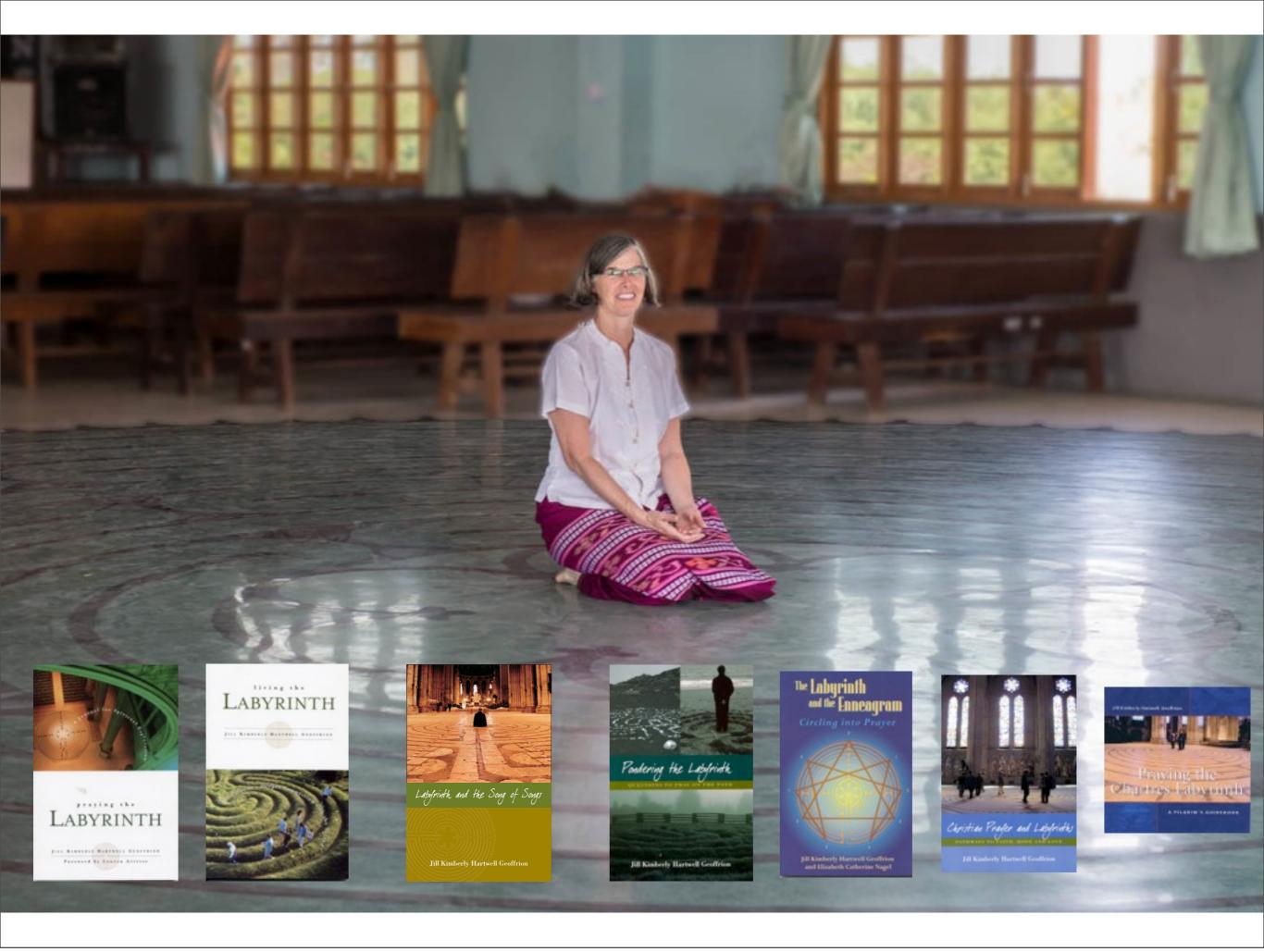
Our Family



Daniel 24 years old

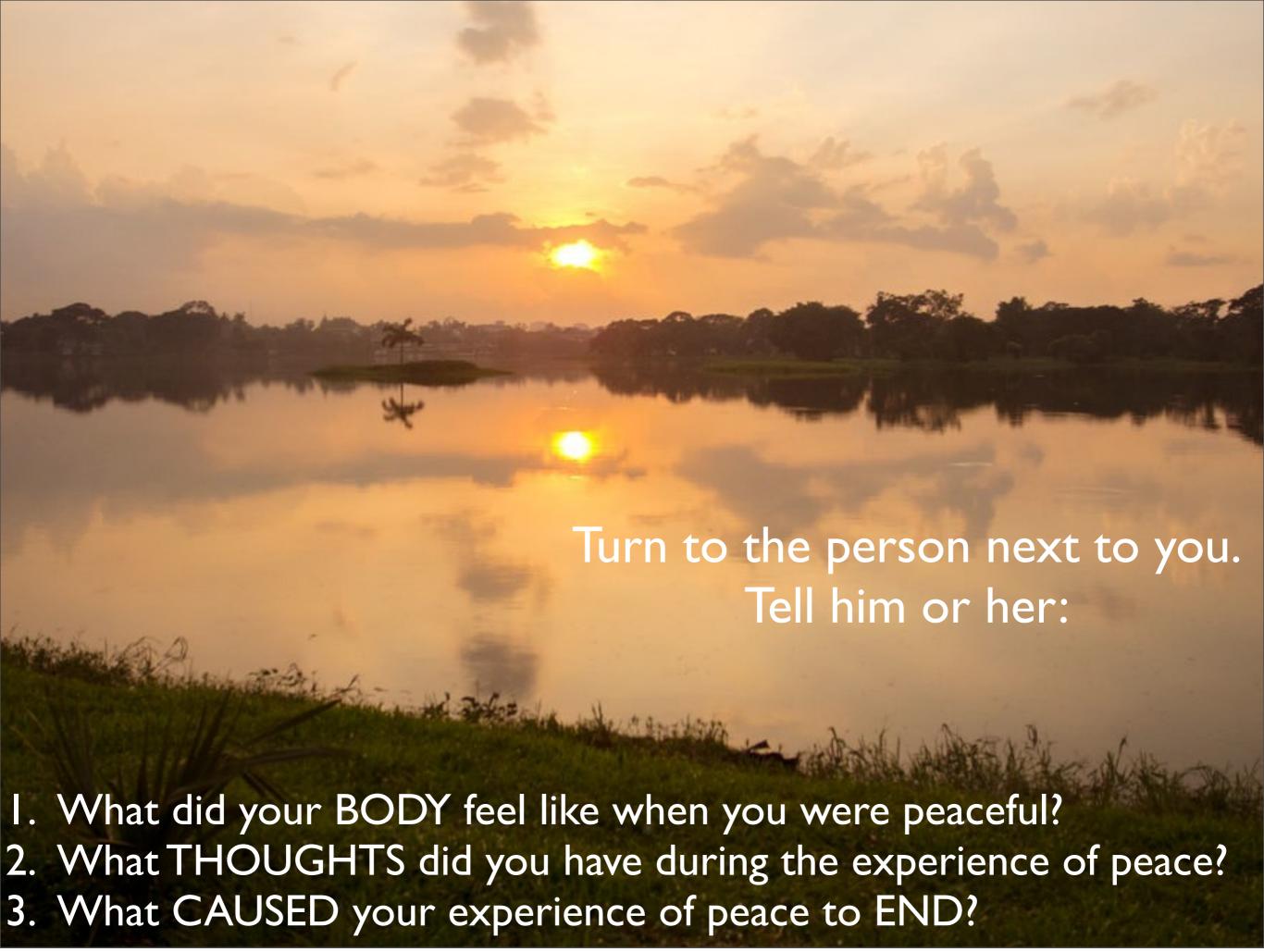
Timothy 26 years old Stella 25 years old











How peaceful are you feeling?









8





How peaceful are you feeling?











8







How peaceful are you feeling?





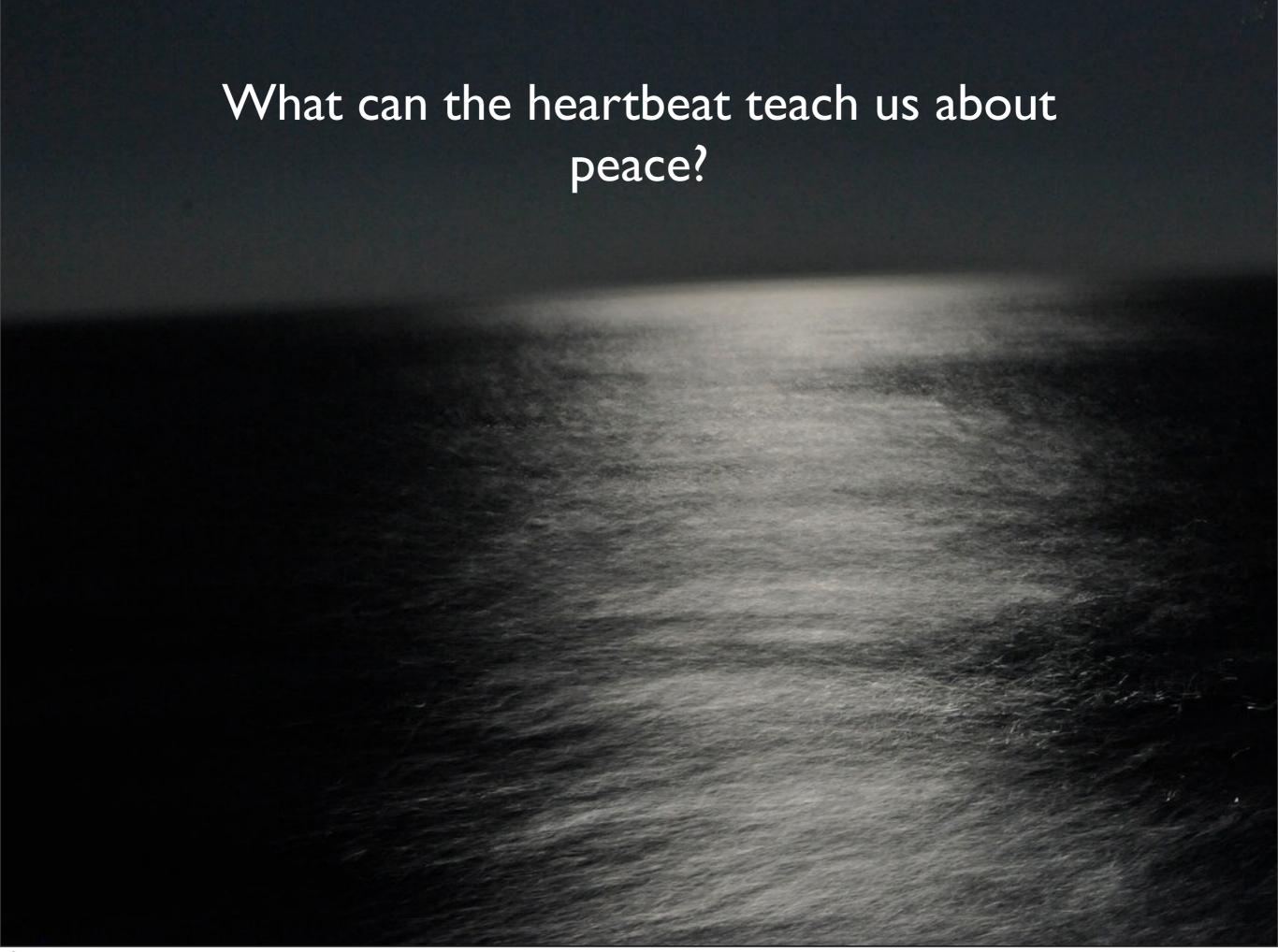




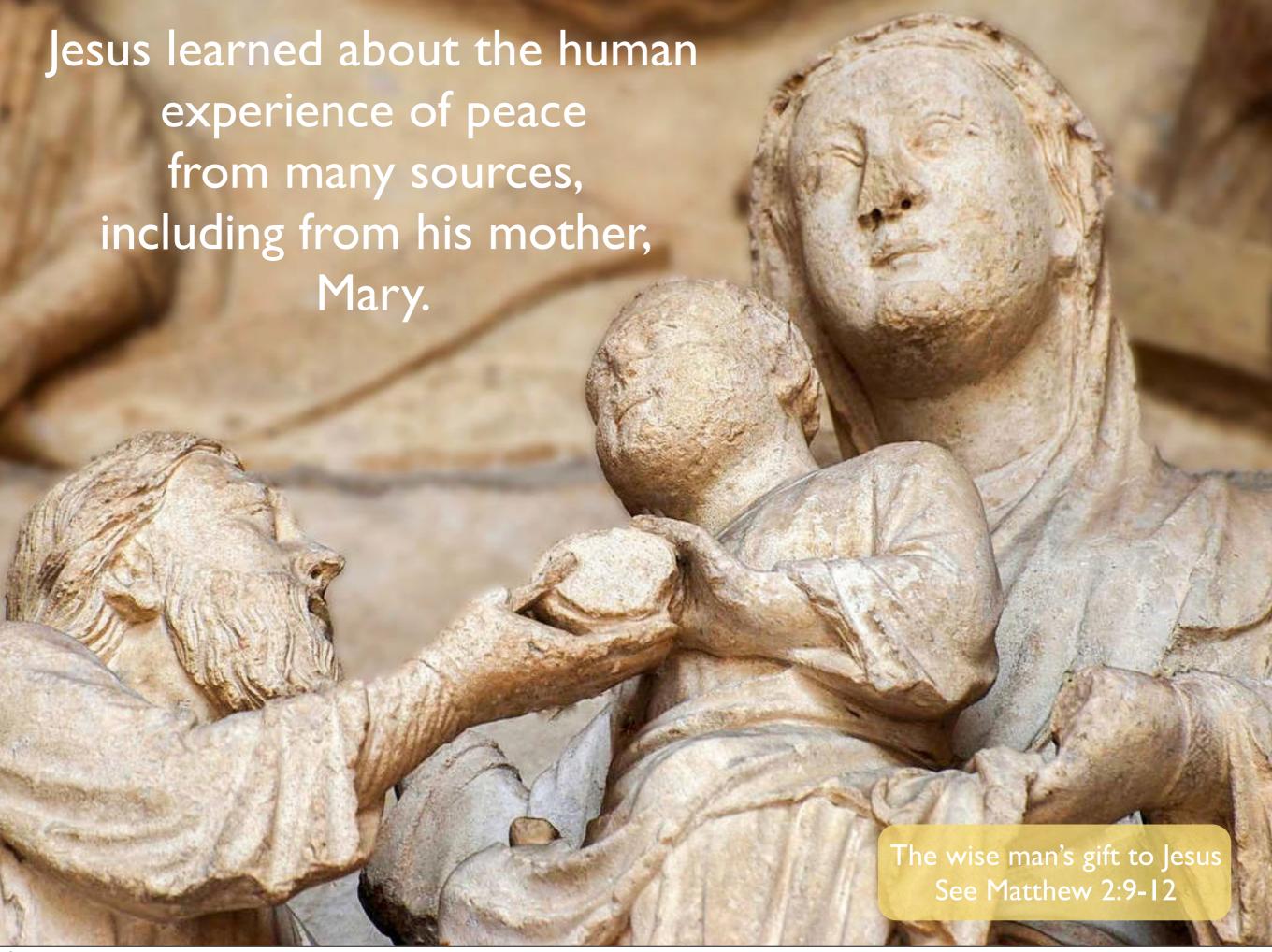


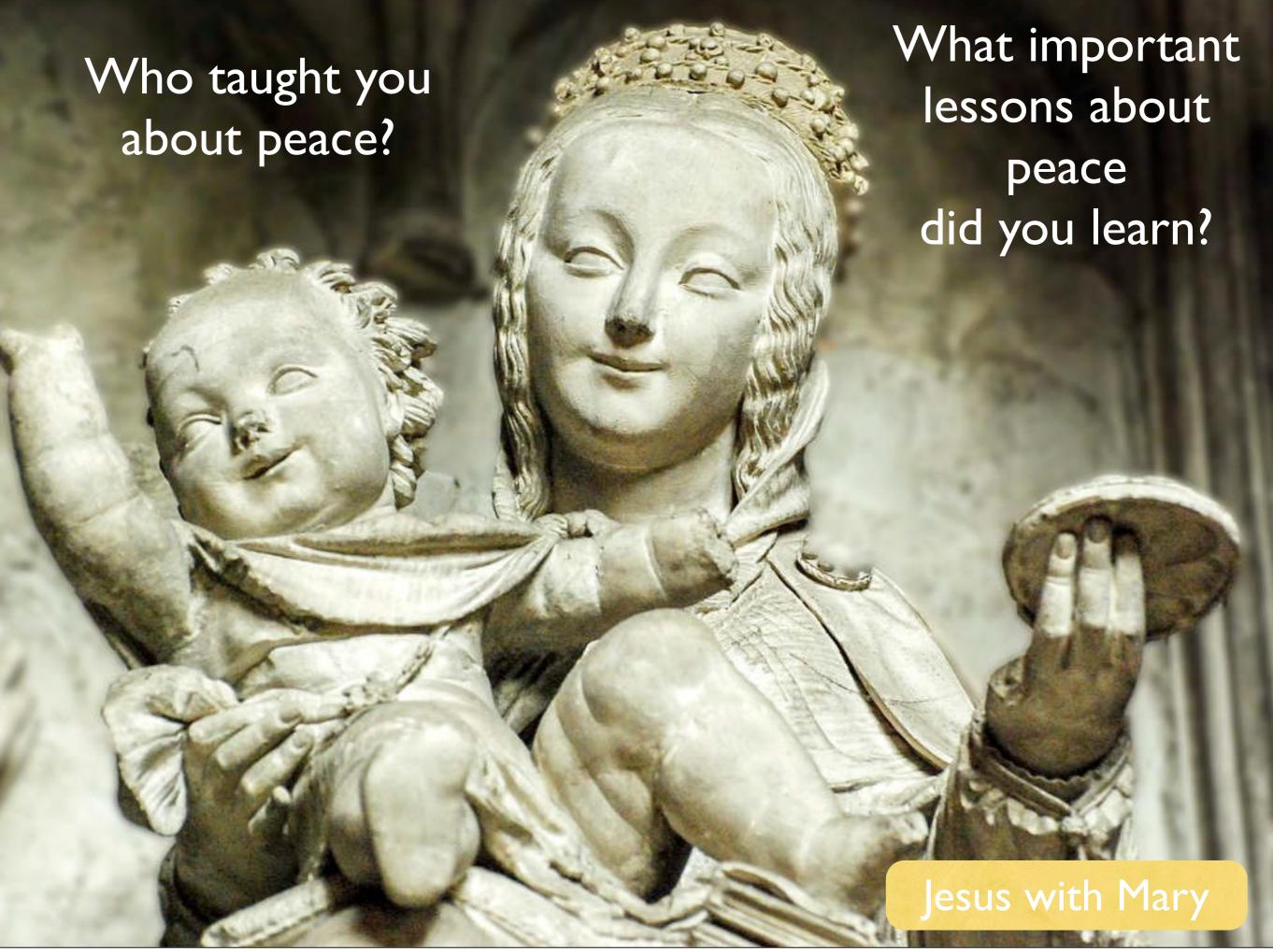
8

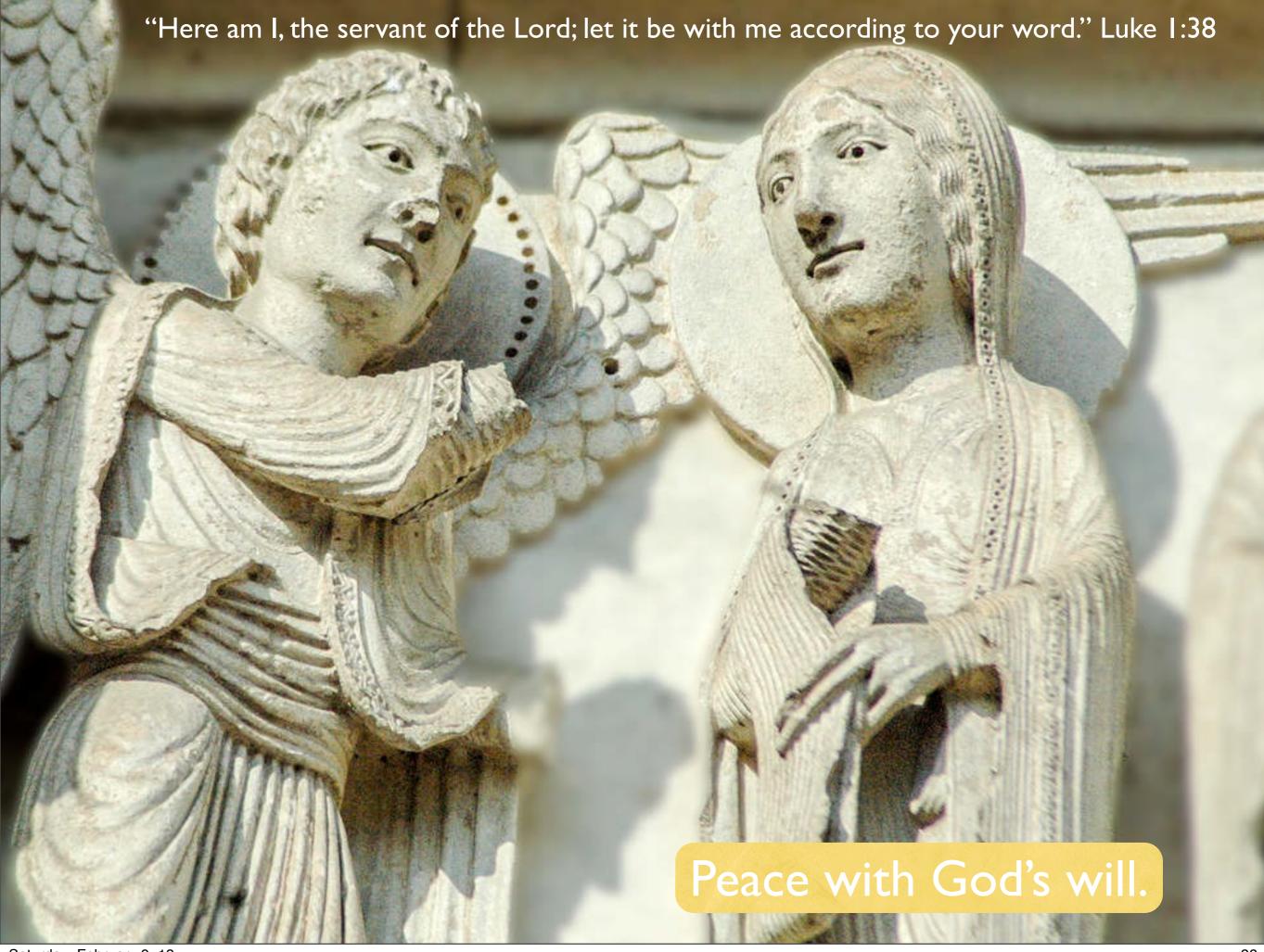




When we are lacking peace, we can return to the sound of the heart (our breath, or another sound or sensation) to help us regain a sense of centeredness and peace.







The peace of being known and loved by extended family.

Mary and her relative Elizabeth (mother of John the baptizer).

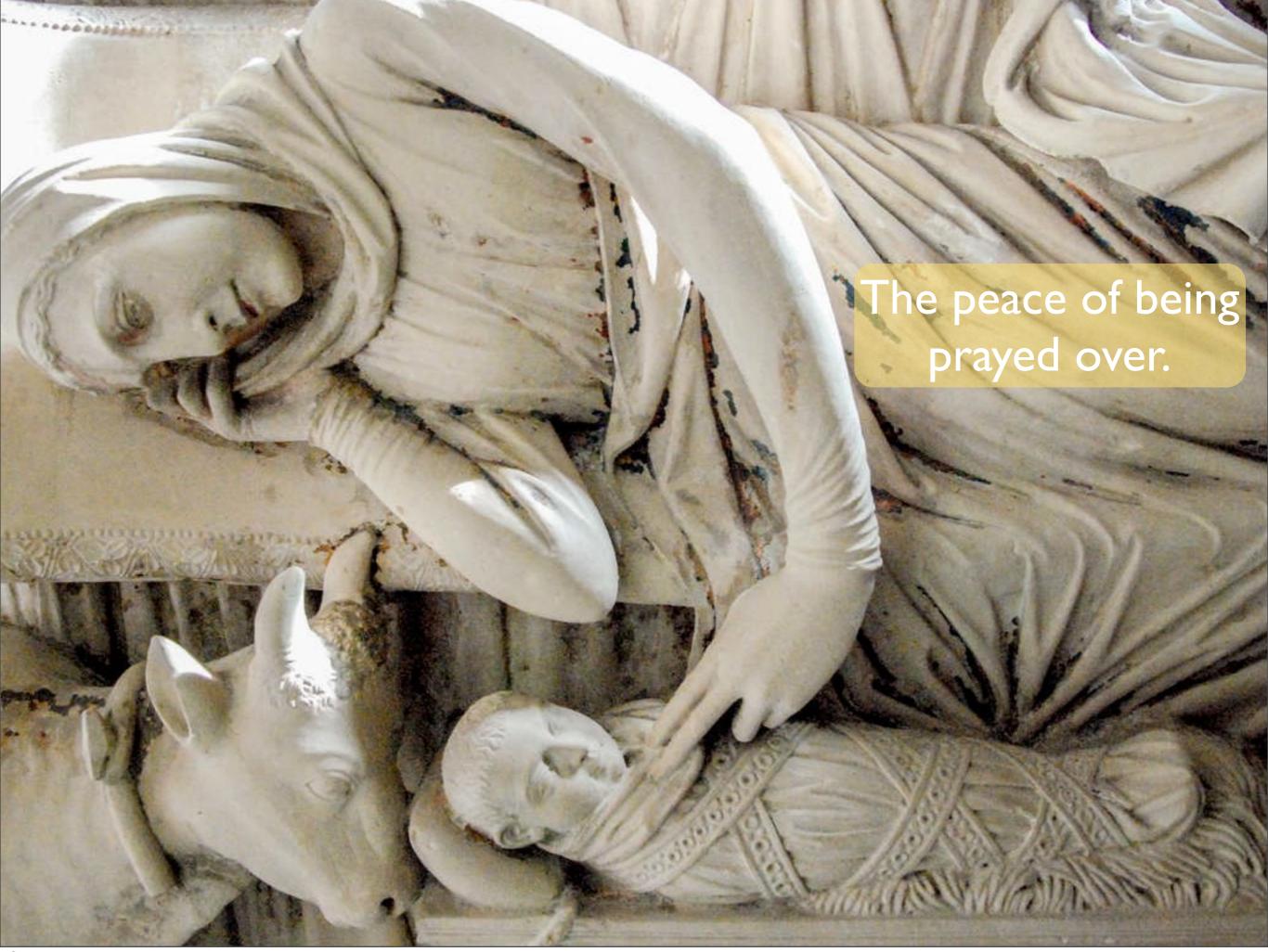
See Luke 1:36-56





The peace that comes from being wrapped in love...

A first century piece of cloth from Palestine that is reported to be the "veil" that Mary wore at the birth of Jesus. It is on display in the Chartres Cathedral in France.



The peace of being a part of God's love for the world.



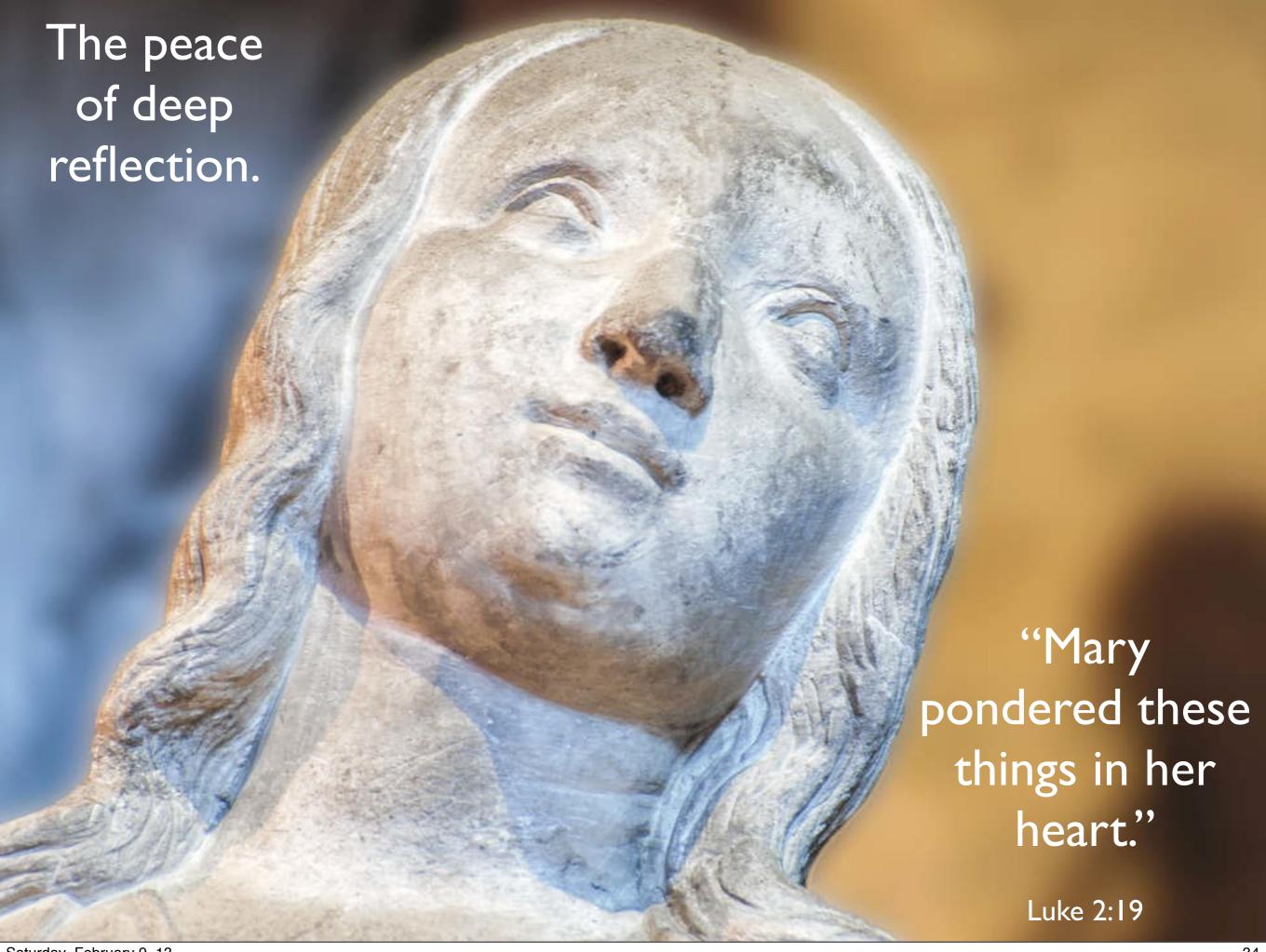
But the angel said to shepherds "Do not be afraid; for see—I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord." See Luke 2:8-18

The peace of having been dedicated to God.



When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

See: Luke 2:25-35

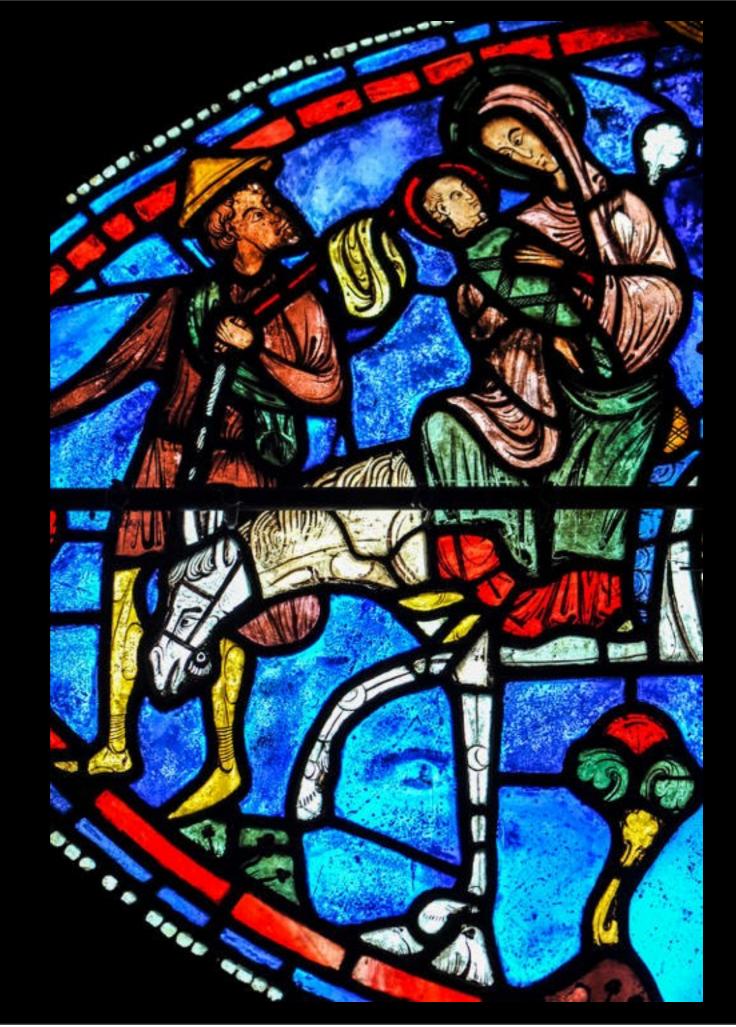


The peace of being protected.

Flight to Egypt: Matthew 2:13-23



Now after they had left, an angel of the Lord appeared to Joseph in a dream and said, "Get up, take the child and his mother, and flee to Egypt, and remain there until I tell you; for Herod is about to search for the child, to destroy him." Then Joseph got up, took the child and his mother by night, and went to Egypt, and remained there until the death of Herod. 13-15



The peace of the mother's heart beat in one's ears.

I3th century
Madonna & Child:
Jesus' head
resting against
Mary's heart





On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come."



His mother said to the servants, "Do whatever he tells you."

John 2:1-5

The peace of being trusted.





How peaceful are you feeling?





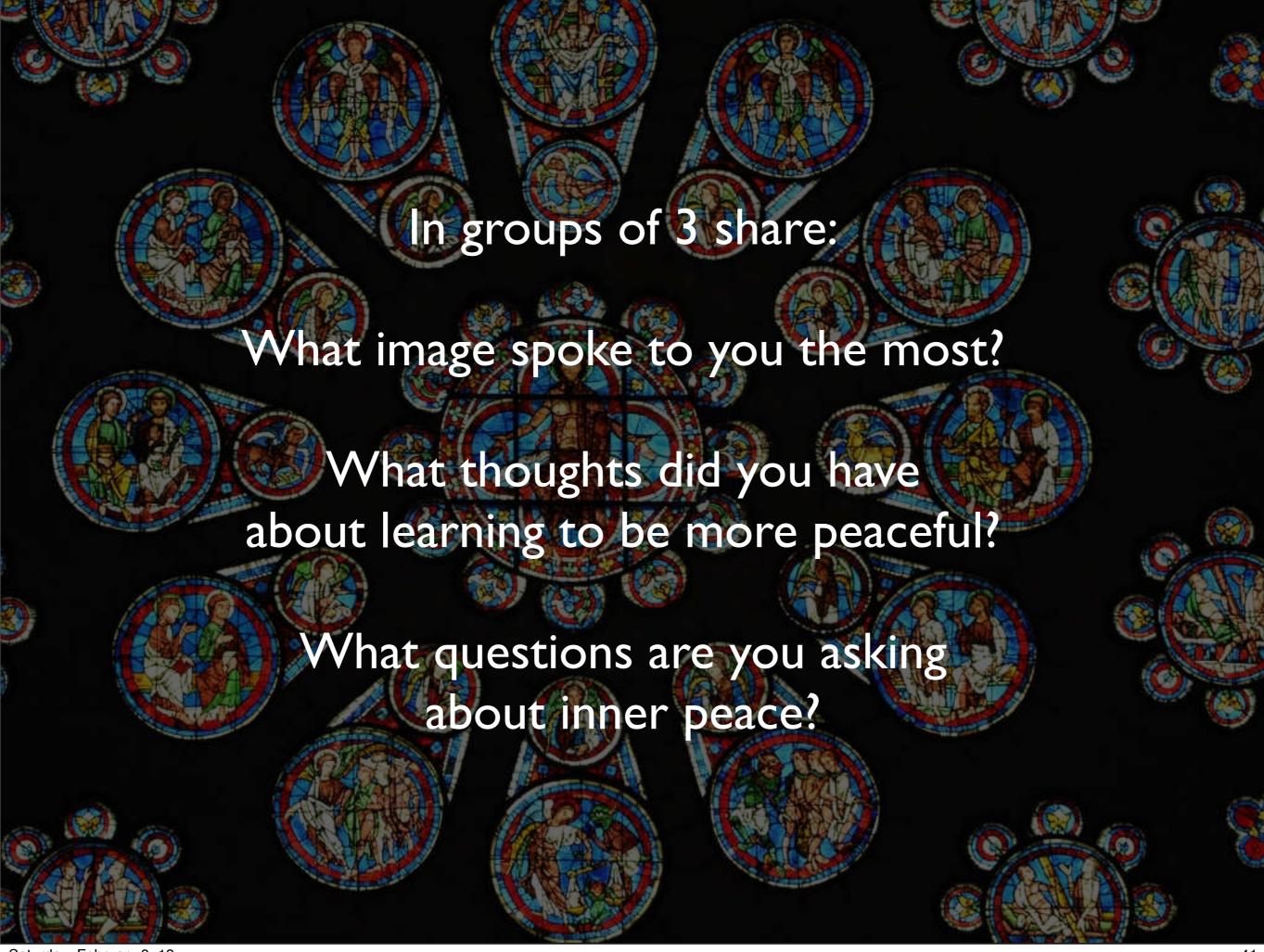


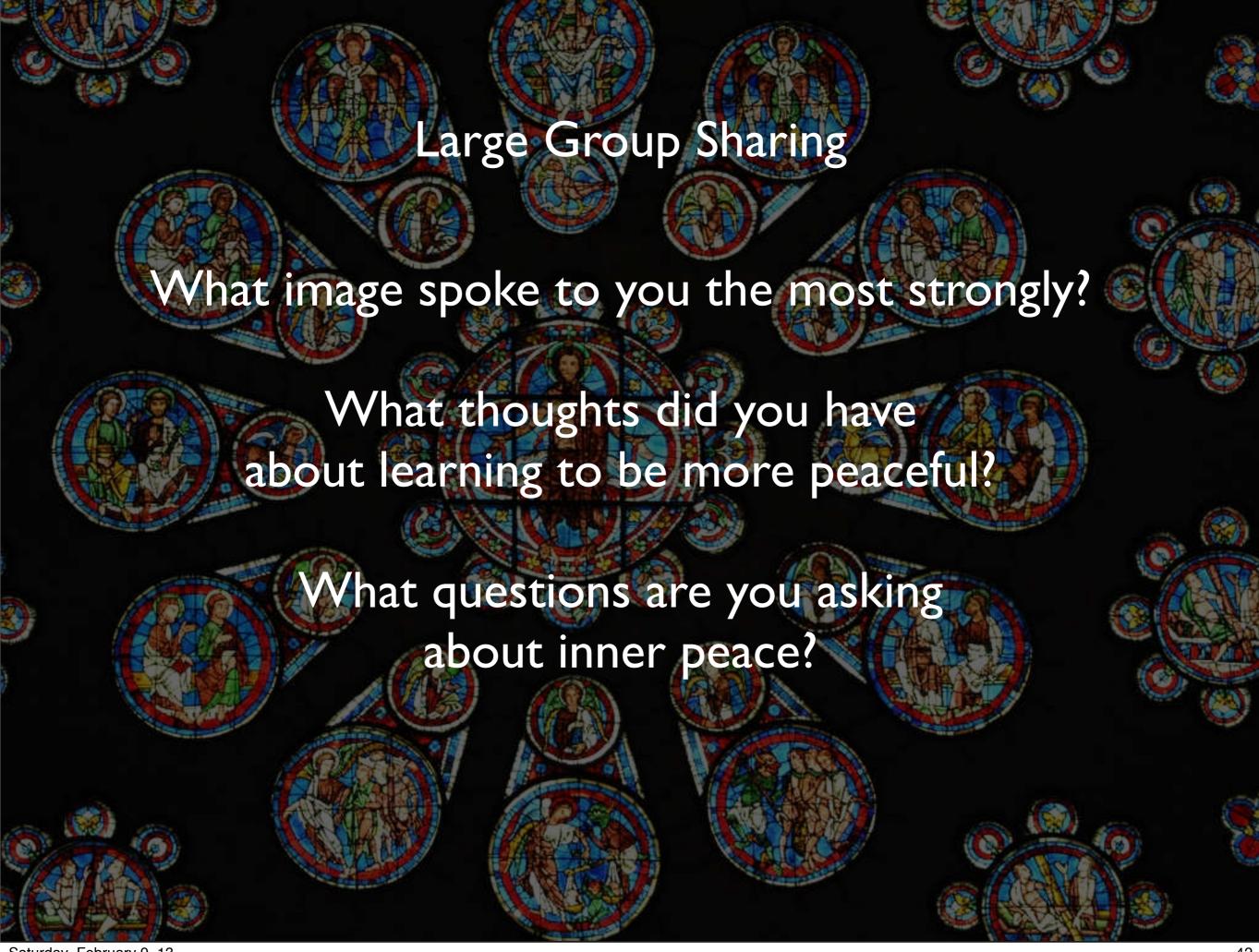




8







How peaceful are you feeling?











8





Peace With Those Closest To Us



Luke 15: Interpersonal & Family Conflicts
A dramatic reading

A man had two sons. The younger of them said, "Father, give me the share of the property that will belong to me when you die." So, the father divided his property between his sons and a few days later the younger son gathered all that he had and travelled to a distant country. There the younger son squandered his property in dissolute living, of which his family did not approve.

11.

When the son had spent everything, a severe famine took place throughout that country, and he grew hungry. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. The son would gladly have filled himself with the slop that the pigs were eating; but no one gave him anything. He grew thinner and thinner, hungrier and hungrier. When he came to himself he said, "How many of my father's hired hands have bread enough to spare? But here I am, dying of hunger! I will get up and go to my father, and I will say to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."

Ш.

So he set off and went back to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son." But the father said to his servants, "Quickly, bring out a robe—the best one—and put it on him; put a ring on his finger and sandals on his feet. Get the fatted calf and kill it, and let us eat and celebrate; for this son of mine who was dead is alive again! He was lost and is found!" And they began to celebrate.

IV.

Now the elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the servants and asked what was going on. The servant replied, "Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound." Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, "Listen! For all these years I have worked like a servant for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends! But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!"

V.

Then the father said to him, "Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life;he was lost and has been found."

How peaceful are you feeling?











8





In groups of 4 Discuss:

What does this story tell you about peace?





Please have one person ready to report your answers back to the large group.

Painting: The Prodigal by Rembrandt



What does this story tell us about peace?





Painting:The Prodigal by Rembrandt

How peaceful are you feeling?











8





Wishing Peace to One Another

Right Side: Deep peace
Left Side: of the running wave to you
Deep peace...of the flowing air to you
Deep peace...of the quiet earth to you
Deep peace...deep peace
Deep peace...of the sleeping stones to you
Deep peace...of the wandering wind to you
Deep peace...of the flock of stars to you
Deep peace...deep peace
Deep peace...of the eastern wind to you
Deep peace...of the western wind to you
Deep peace...of the northern wind to you





RS: Blue wind of the south to you LS: Pure red of the whirling flame to you RS: Pure white of the silver moon to you

LS: Pure green of the emerald grass to you

All: Deep peace, deep peace...

Deep Peace, © Donovan



How peaceful are you feeling?





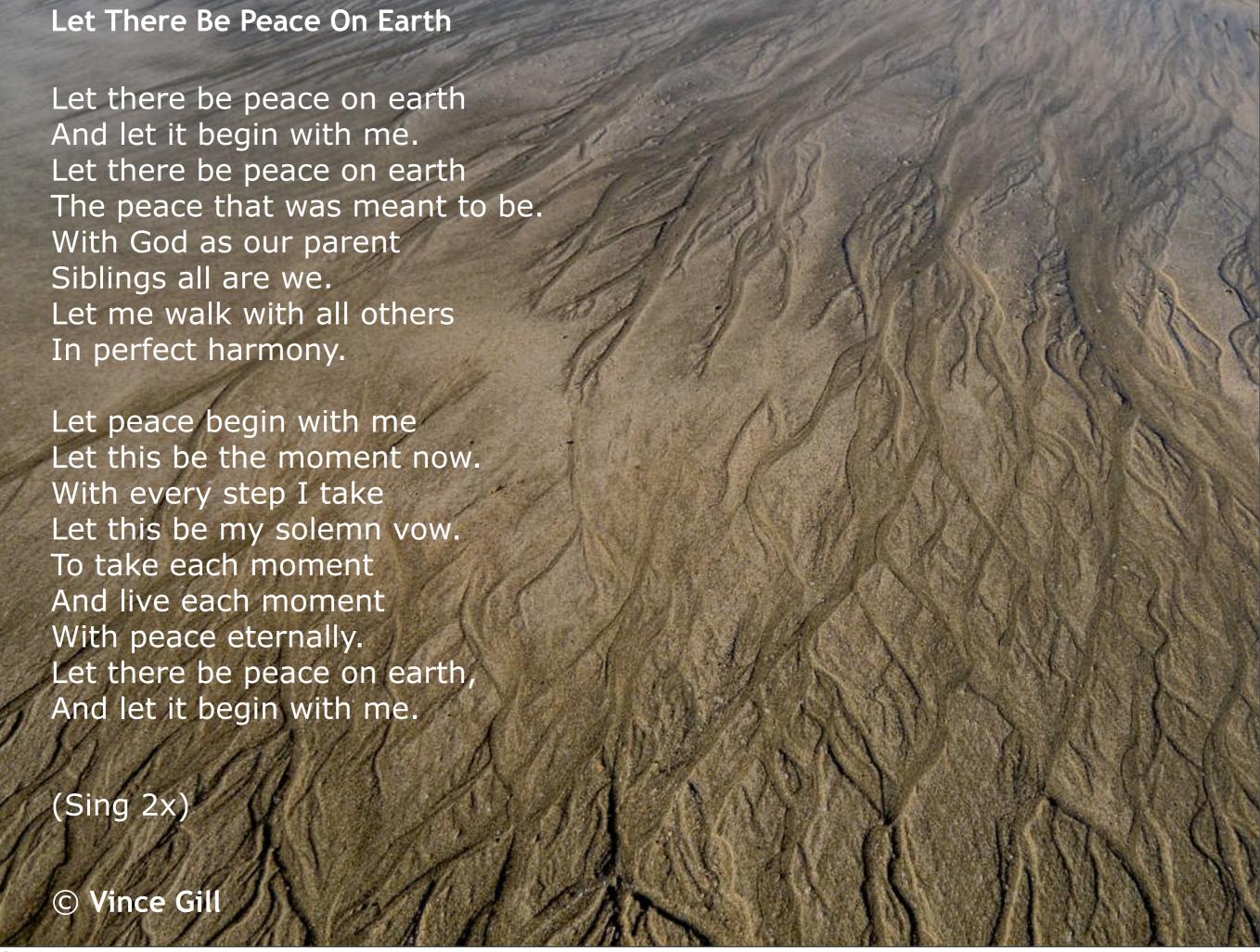






8





How peaceful are you feeling?











8





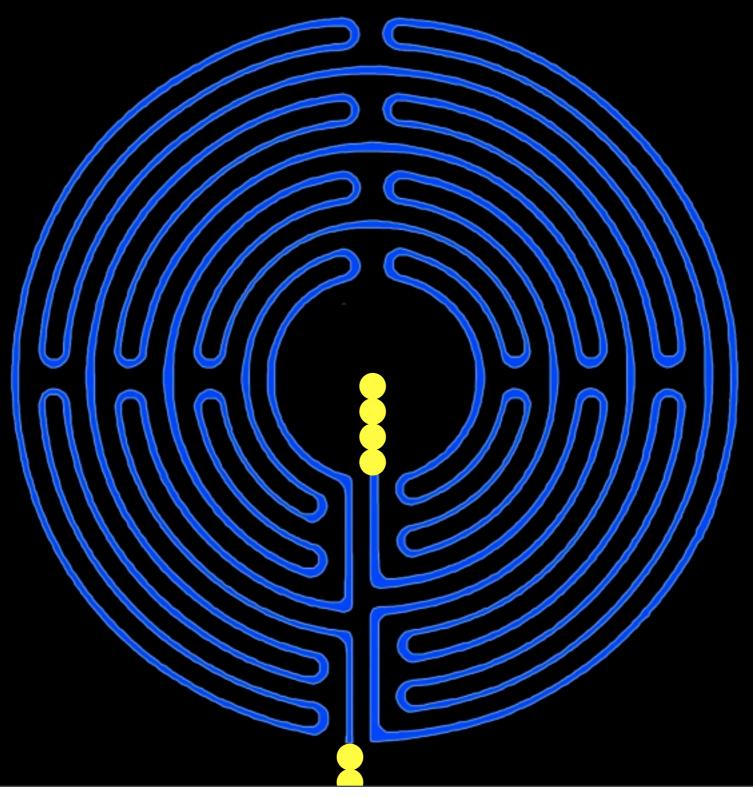
The Labyrinth:
A Tool for Discernment

What peace do I long for?

What is my next step?



A labyrinth is pattern with a single pathway that turns back on itself before leading to a center. It is an enclosed design with a single opening in the perimeter.





Before entering:



Take a deep breath.

Ask God to speak to you as you walk.



Move towards the center:

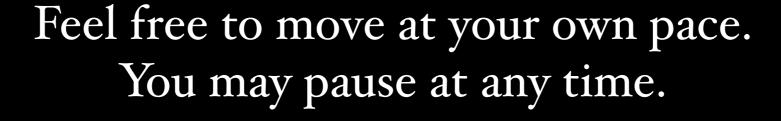
Cross the threshold.

Follow the green pathway as it leads you toward the center.



Pay attention to your experience without judging it.

It can serve as a mirror for what you are experiencing elsewhere.



You may walk around others, or let them go around you.

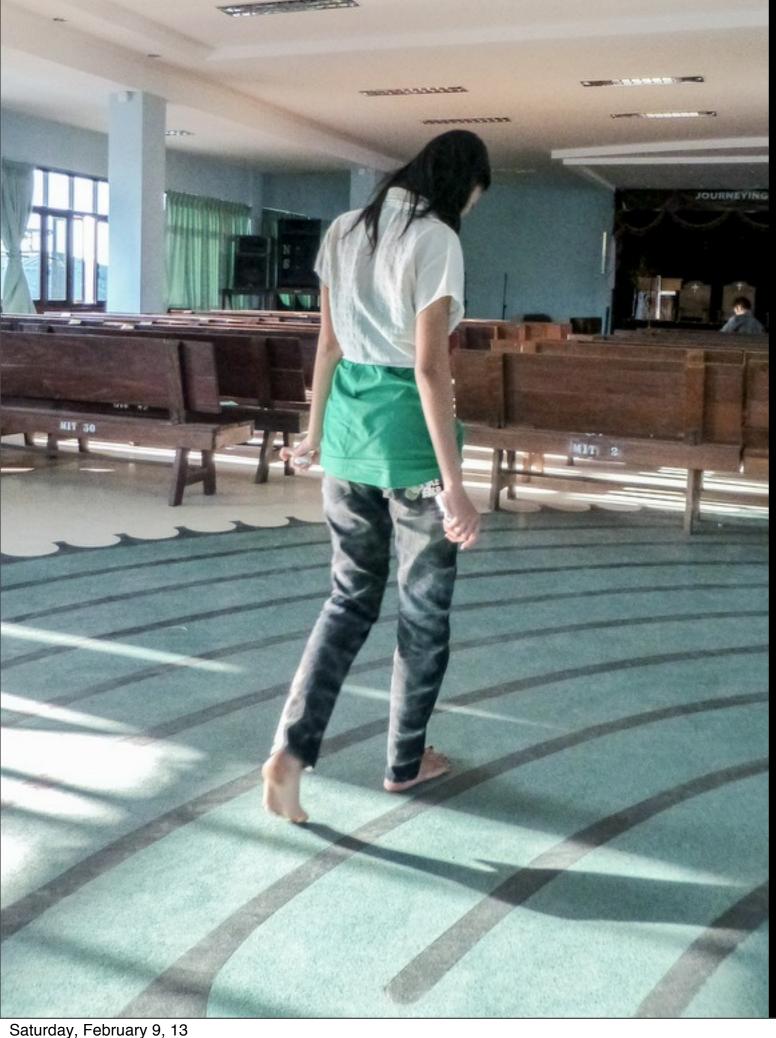


In the center:

Rest with God.
Listen.
Receive.
Offer thanks.

Stay in the center as long as you would like.





When you are ready, you can return to the exit/entrance by following the pathway in the opposite direction.

After you walk the labyrinth:

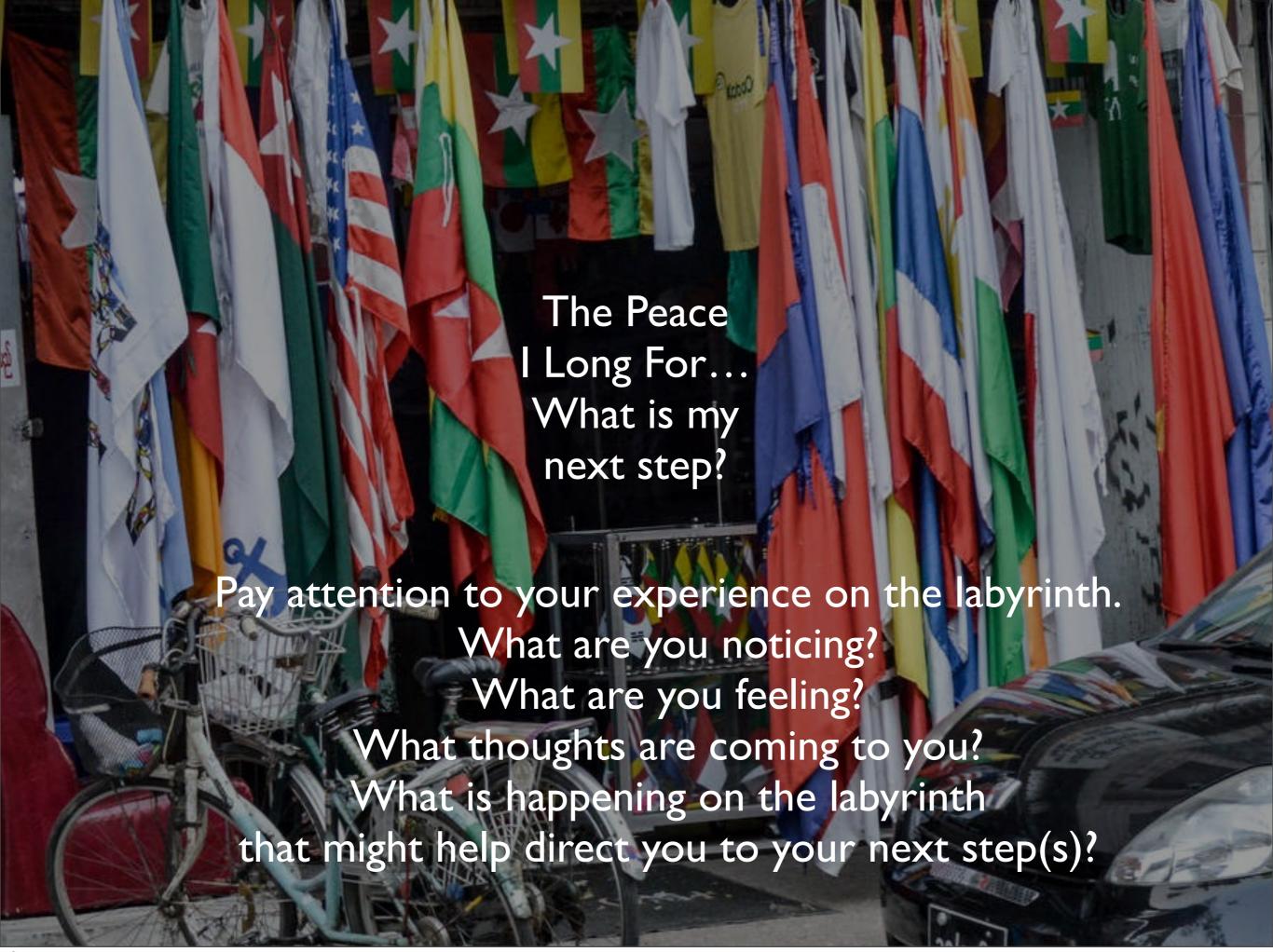
Become aware of your feelings and thoughts.

Take time to journal, draw, or reflect-- or continue praying and listening.

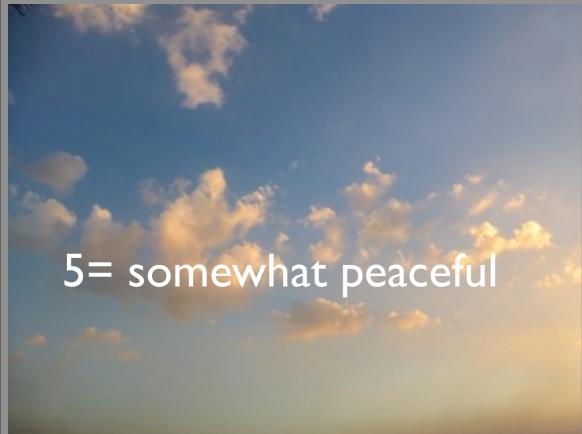




"He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God." Micah 6:8



How peaceful are you feeling?











8





How peaceful are you feeling?











8



In Twos:







May I Be An Instrument of Peace

Canon





