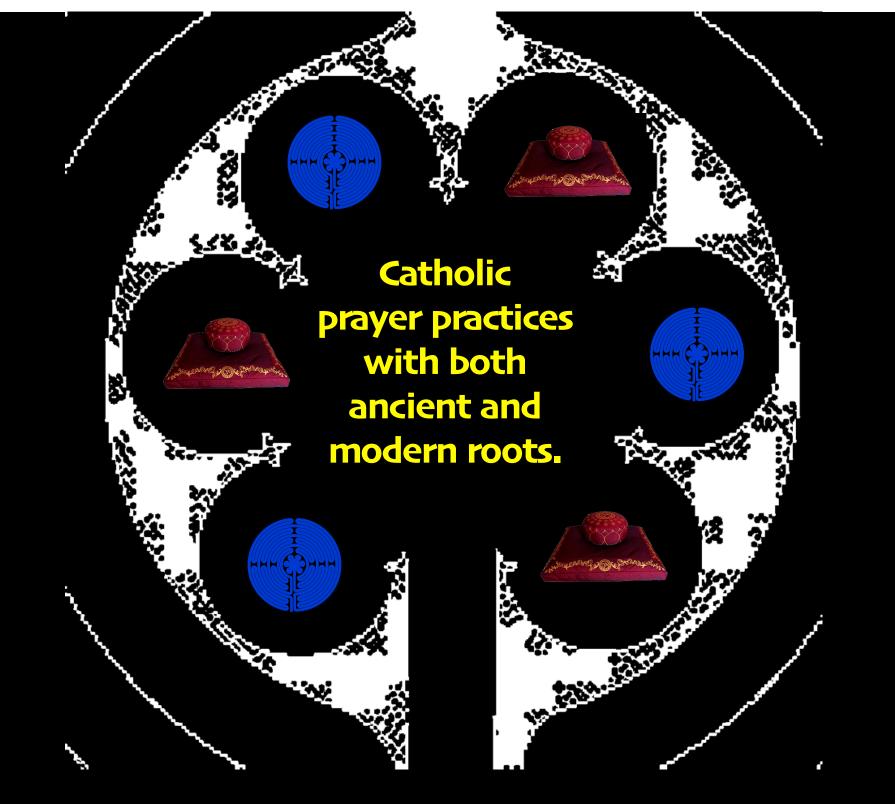
Labyrinth Prayer & Centering Prayer MIT Elective on Centering Prayer Yangon, Myanmar February 9, 2012

Presented by © The Rev. Jill K H Geoffrion, Ph.D. www.jillgeoffrion.com jillgeoffrion.wordpress.com





We seek God. (We are not seeking peace; it is a often a gift of God we receive while praying.)

Variable Contraction

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Contemplative

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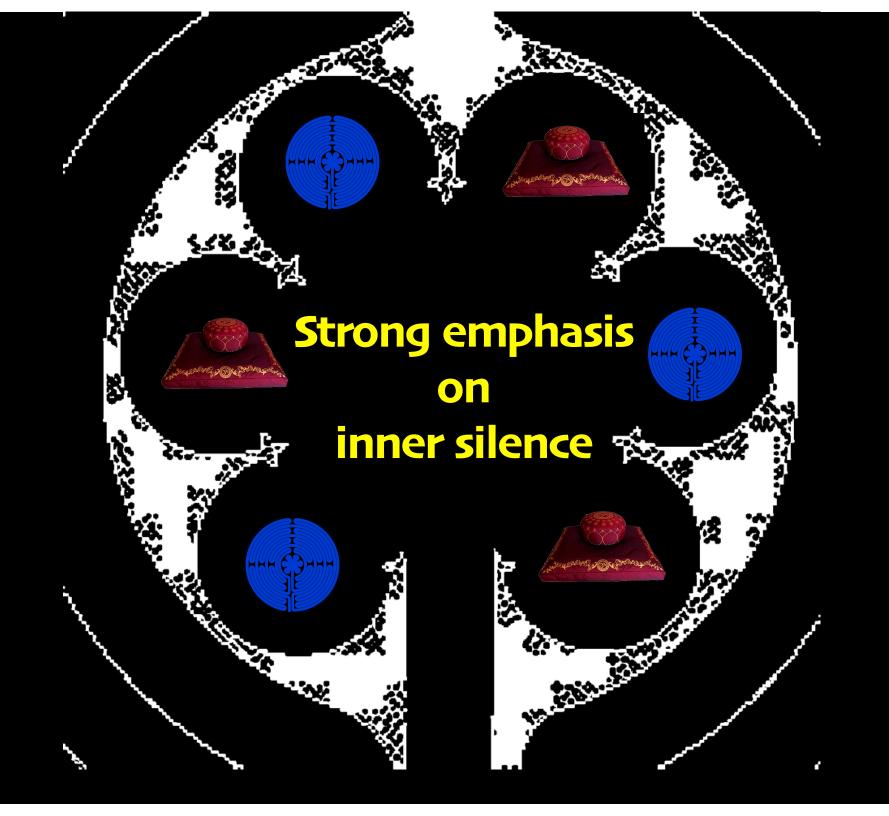
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8

prayer

"...prayer in which we experience God's presence within us... This method of prayer is both a relationship with God and a discipline to foster that relationship." Father Thomas Keating

Line and the second



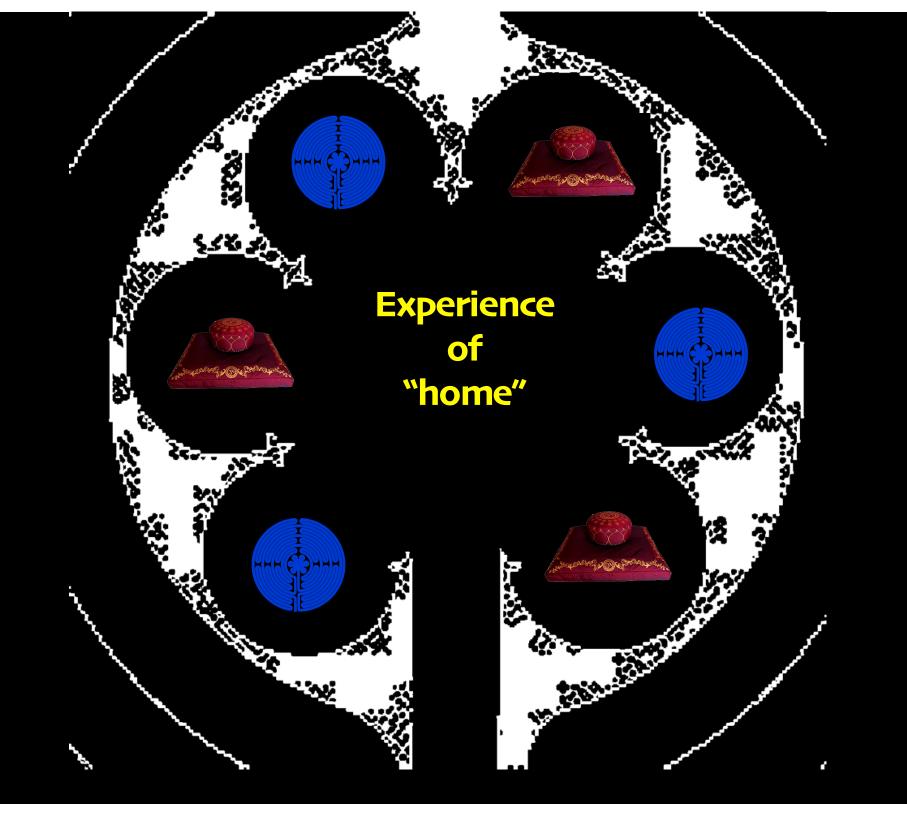








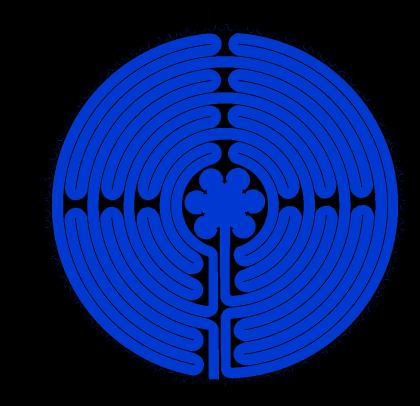






Christian Sitting Meditation Christian Walking Meditation





Centering Prayer

Labyrinth Prayer

Eyes closed: center through darkness



Eyes open: center through what is experienced, including what is seen Rejects thoughts, feelings, perceptions, memories & images

Experience is a mirror; welcomes everything that comes

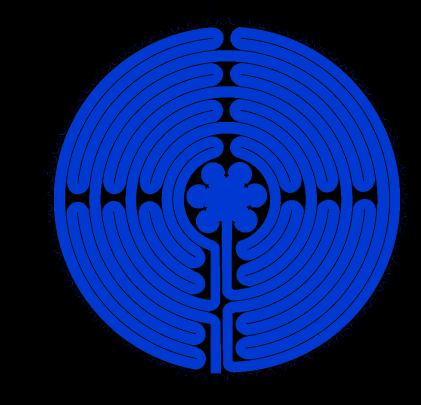


apophatic prayer

kataphatic prayer

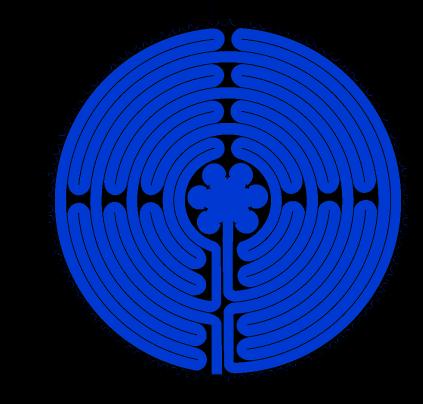
Uses one "anchor": prayer word that is unspoken. May or may not use one or many words. May be silent or spoken outloud.





Effects experienced in daily life, not during the prayer Effects experienced either immediately (shifts) or later.





ministry website <u>www.fhlglobal.org</u> Iabyrinth resources by jill <u>www.jillgeoffrion.com</u> journey blog by jill <u>jillgeoffrion.wordpress.com</u>

10.00

Jill's email: jill.geoffrion@fhlglobal.org